

STATE OF **MISSISSIPPI**  
COUNTY OF **DESOTO**STATE MS. - DESOTO CO.  
FILED7816374 - S13  
0905629900

## ASSIGNMENT OF DEED OF TRUST

POOL #:

APR 17 1 56 PM '00

FOR VALUE RECEIVED, the undersigned conveys, assigns and transfers to  
**CHASE MORTGAGE COMPANY**763  
BK 1205 PG 246  
W.F. DAVIS JR. CLERKwhose address is **3415 VISION DRIVE COLUMBUS, OH 43219**("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated **June 27, 1997**, executed by  
**MCGEHEE, JOHN T MCGEHEE, WILMA S**\_\_\_\_\_, Grantor, to  
**LANCELOT L. MINOR, III**\_\_\_\_\_, Trustee,  
and recorded **7/11/97**, in Book **0919**, Page **0416**, the Record of Mortgages and  
Deeds of Trust on Land in the Office of the Chanery Clerk of the Judicial District of **DESOTO**  
County, Mississippi.**LOT 28, WILCO ESTATES SUBDIVISION, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 9, PAGES 19-22, IN THE OFFICE OF  
THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, IN SECTION 7, TOWNSHIP 4, RANGE 7, TO WHICH REFERENCE IS  
HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.**Property Address: **301 LARUE DR, HERNANDO, MS 38632**Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, all liens  
securing the payment of said not or notes, and all rights accrued or to accrue under said Deed of Trust.

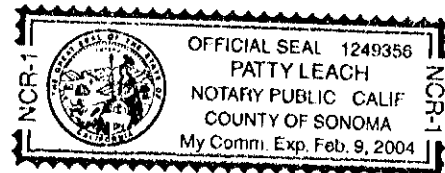
Dated:

**March 24, 2000****NORTH AMERICAN MORTGAGE COMPANY AS  
SUCCESSOR BY MERGER TO DIME MORTGAGE, INC.**BY: *M. REYES***M. REYES**

ITS: MORTGAGE SERVICE OFFICER

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**On **March 24, 2000**, before me **PATTY LEACH**, a Notary Public,  
personally appeared **M. REYES**, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach***ASSIGNOR NAME AND ADDRESS:**  
**NORTH AMERICAN MORTGAGE COMPANY**  
**3883 AIRWAY DRIVE**  
**SANTA ROSA, CA 95403**  
**DOC MANAGEMENT AU 054****ASSIGNEE NAME AND ADDRESS:**  
**CHASE MORTGAGE COMPANY**  
**3415 VISION DRIVE**  
**COLUMBUS, OH 43219****THIS INSTRUMENT PREPARED BY:**  
**NORTH AMERICAN MORTGAGE COMPANY**  
**3883 AIRWAY DRIVE**  
**SANTA ROSA, CA 95403**  
**WHEN RECORDED RETURN TO:**  
**NORTH AMERICAN MORTGAGE COMPANY**  
**P.O. BOX 808005**  
**PETALUMA, CA 94975**  
**ATTN: PATTY LEACH - AU054 - DOCM**

MS-1.RSL CHA99J

